

Christ Episcopal Church

Sparta, NC

*Christ Church is an active, joyful, transforming, faith community that practices radical welcome.
Together we feed our minds, souls, and bodies with study, worship, and hospitality.
We are a growing fellowship of people who seek to love like Jesus.*



Christ the King The Last Sunday after Pentecost

November 22, 2020 – 10:30 AM

The Rt. Rev José McLoughlin
Bishop of Western North Carolina

Jann Boggs, Senior Warden

The Reverend Mike Tanner, Guest Presider

Welcome to Christ Episcopal Church

We are delighted God has brought you to this special place.

What do you need to know about worship? Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

Are you worshipping with us for the first time? We would love to get to know you! Please email our office at ccepisopal@skybest.com with your name and contact information, and let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

Newsletter: Sign-up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at ccepisopal@skybest.com.

We extend special thanks today to:

The Rev. Mike Tanner, for leading us in worship this morning,

Betty Upchurch, for serving as musician and for being so generous with her talents, and

Joe Williamson, for the flowers at the altar in honor of his & Sally's wedding anniversary.

Social media: Please join us for online worship by visiting our Facebook page or our YouTube page at Church Episcopal Church - Sparta, North Carolina.

And for more information about Christ Church, please visit our website - christchurchallegany.com.

Christ Episcopal Church

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Office hours: Monday-Thursday, 8:30 am - 12:30 pm

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Cover art: *Jésus-Christ* by Laur Iduc

The Gathering

Prelude

Betty Upchurch

Announcements

Processional Hymn #450

All hail the power of Jesus' Name!

Please stand, as able.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Let us pray,

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: S280 (spoken by all)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All are seated.

Liturgy of the Word

First Reading from Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Response

Psalm 95:1-7a

Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the LORD is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand.

The Second Reading

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as able, for the Gospel reading.

Presider The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel

Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Mike Tanner

A time of silence following the sermon.

Please stand, as able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel, as able.

Prayers of the People

- Leader: Bound together in Christ in the communion of the Holy Spirit, we pray with one heart and mind to our God, saying:
- People: By faith, with thanksgiving.**
- Leader: May the love that flows endlessly between the Father and the Son in the fellowship of the Holy Spirit renew and deepen the lives of all who follow Jesus and draw the human family all together into your eternal dance. This we pray:
- People: By faith, with thanksgiving.**
- Leader: May we, with the leaders of the Church, and the leaders of nations discern the ways to overcome divisions and mistrust, that all may reflect your unity in every aspect of our common lives. This we pray:
- People: By faith, with thanksgiving.**
- Leader: May your Abundant Life, seen clearly in the life of Jesus, endure and flourish in us as the Holy Spirit enlightens us to a greater understanding of you, ourselves, and all others with whom we share our planet. This we pray:
- People: By faith, with thanksgiving.**
- Leader: May our families, our communal life and our wider communities be places of communion and mutual support, which builds us up and strengthens us with your grace and truth. We pray especially for... We give thanks for the gift of community. This we ask:
- People: By faith, with thanksgiving.**
- Leader: We give you thanks for our natural world, which you so lovingly created and call us to redeem; help us be wise, careful, and loving caregivers of your creation. This we pray:
- People: By faith, with thanksgiving.**
- Leader: In the power of your Spirit who joins our prayer to Christ's eternal intercession, we pray for the sick, the suffering, those who have died, and all who stand in need, especially... We also pray for all who suffer in silence. For healing for all the world, we pray,
- People: By faith, with thanksgiving.**
- Leader: In an endless outpouring of thanksgiving for your ceaseless joy, we give thanks for... We are grateful for all the blessings of this life. That we may always rejoice in the power of your love we pray:
- People: By faith, with thanksgiving.**
- Presider: Almighty God, when our vision fails and our understanding is darkened, when the ways of life seem hard and the brightness of life is fading, grant us wisdom which deepens faith and enlarges trust. Whenever your ways in the world or our soul are hard to understand, increase our patience, and our living faith in you. May we at all times and with quiet mind put our confidence in you; through Jesus Christ our Lord. **Amen.**

Please remain standing or kneeling, as able.

Confession of Sin

Enriching Our Worship 1, pg. 56

Presider Let us confess our sins against God and our neighbor.
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Offertory Music

Betty Upchurch

Please stand, as able.

Presider All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

Presider The Lord be with you.
All **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks go you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S129 (spoken by all)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Remain standing or kneel for prayer of consecration.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Remain standing, as able.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
People therefore let us keep the feast.

The Invitation to Holy Communion

Presider All Holy Jesus, we gather to represent the people of God at Christ Church. As we receive the sacrament of the body and blood, through the mystery of your holy Spirit, be with those at home who desire to receive you.

People Grant us all the Spiritual Communion of unity, grace and Abundant life that is your gift to us at all times and in all places. We love you above all things, and we give you thanks that you are with us wherever we are and that we are, in your love, gathered together in your presence as a full and faithful community of God. Amen.

Presider: The gifts of God for the People of God; God's holy food, for God's holy people.

Please be seated.

Communion Music

Betty Upchurch

Stand or kneel, as able.

Post Communion Prayer

BCP 366

Presider Let us pray,
Almighty and everliving God,
we thank you for feeding us with the spiritual communion
of the most precious fellowship of the Body
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, give us patience
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Rev. Mike Tanner

Please stand, as able.

The Dismissal

Presider Let us go out rejoicing in the power of the Holy Spirit!
People Thanks be to God!

Postlude

Betty Upchurch

Coming Lessons

Isaiah 64:1-9
Psalm 80:1-7, 16-18
1 Corinthians 1:3-9
Mark 13:24-37

Schedule

Sunday, November 22 – The Last Sunday after Pentecost/Christ the King

10:30 am – Holy Eucharist with The Rev. Mike Tanner – via YouTube & Facebook

Sunday, November 29 – The First Sunday of Advent

10:30 am – Holy Eucharist with The Rev. Martha Honaker – via YouTube & Facebook

Prayer List

Intercessions: Amy Jones, Ben & Laura Davis, Brenda Weems, Chuck & Sally Besaw, Donna Hohnstein (Jann Bogg's cousin), Frank Withrow (Laura Davis' brother-in-law), Jann Boggs, Jean Callison, Jonathan, Julie Ottesen, Laura, Lorene Ramsey, Margaret Blanck, Marybeth Lentz, Mary Beth Adams, Martha Willie Coleman, Nancy Meredith (Laura Davis' sister), Smitty Hughes (Chuck Besaw's friend), and Willie Plummer. Also, pray for all those affected by the COVID-19 pandemic and all the natural disasters around the world. And we pray for Christ Church, its leadership & ministry teams.

Departed:

Birthdays: Laura Davis (Nov 24)

Wedding Anniversaries & Thanksgivings: Rod Pace & Louise Law (Nov 25)

Announcements

****NEW** Office and Church Guidelines during Phase III of COVID-19:**

“During a press conference on Nov. 10, newly reelected Governor Roy Cooper announced that due to the latest data, the state would stay paused in its current Phase 3 and that the indoor gathering limit would be adjusted from 25 to 10 people.

Executive Order 176 will go into effect on Friday, Nov. 13 and will be in place through Friday, Dec. 4.”

This updated information about COVID-19 restrictions in NC will unfortunately change our recently re-started, in-person services. When we count the musician, readers, and clergy (on the weeks we have a supply clergy leading the service), it only leaves a few spaces for members and to be fair to all who want to attend, *we will be suspending our in-person services until the Governor updates his Order early in December.* We will hope, along with you, that the COVID-19 cases will decrease over those weeks and the Governor will be able to increase our indoor numbers back to 25. We will keep you posted!

If you come into the church, you must wear a face mask, maintain 6 feet of distance from each other, wash your hands regularly and/or use hand sanitizer.

Given the size of the Administrator's Office, we ask that you enter no further than the doorway.

Face masks and hand sanitizer are available, as required, on a table to the right of the parish hall entrance door.

Please read the Good News & Notes weekly for more updates.