

Christ Episcopal Church

Sparta, NC

A Home to All

Sharing God's Unconditional Love



Second Sunday after Pentecost

June 3, 2018 – 10:30 AM

Celebrating 20 years!

The Rt. Rev José McLoughlin
Bishop of Western North Carolina

The Rev. Stephanie E. Parker
Rector

Welcome to Christ Episcopal Church

We are delighted God has brought you to this special place. Our tradition is to invite newcomers to introduce themselves during the announcements, if they would like. Following the service, the ushers have guest cards which we hope you will fill out, so we can personally welcome you to the church community. Everyone is invited for refreshments and fellowship in the parish hall afterwards.

What do you need to know about worship? Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

Are you worshipping with us for the first time? We would love to get to know you! Please fill out one of the pew cards tucked into the pew in front of you. Let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

Home communion visits: Do you know someone who isn't able to get to church, but would like a home communion visit? Please call the church office at 336.372.7983 to arrange a visit.

Please wear a name tag. No permanent one? Please use the temporary adhesive name tags found in the church entryway. We're happy to make you a new nametag, a replacement, or simply a spare. For permanent name tags, sign up on the clipboard in the entryway.

Newsletter: Sign up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at ccepisopal@skybest.com.

Sermons Available: Recent sermons available at www.christchurchallegany.com.

Adult Formation at Christ Church includes an Adult Forum series Sunday mornings at 9:15 am in the fellowship hall downstairs.

We extend special thanks today to the following person:

Betty Upchurch, for serving as musician and for being so generous with her talents, and

Eleanor Plummer, for providing refreshments for our fellowship following the service.

The Gathering

Prelude

I Worship You

All stand, as able.

Processional Hymn #401 (vss 1-3)

The God of Abraham

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed by God's kingdom, now and for ever. Amen.

Presider Let us pray (*prayed by all*) BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: S280 (*sung by all*)

*Glory to God in the highest,
and peace to God's people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Remain standing, as able.

The Collect

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

Liturgy of the Word

First Reading

1 Samuel 3: 1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Response

Psalm 139: 1-5, 12-17

Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.

You trace my journeys and my resting-places *
 and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.

You press upon me behind and before *
 and lay your hand upon me.

Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.

For you yourself created my inmost parts; *
 you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.

My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Reading **2 Corinthians 4: 5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as able.



1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Remain standing, as you are able, for the Gospel.

Presider The Holy Gospel of our Lord Jesus Christ, according to Mark.
 People Glory to you, Lord Christ.

The Gospel
Mark 2: 23-3: 6

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Stephanie E. Parker

A time of silence following the sermon.

Please stand, as able.

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Remain standing, as able.

Prayers of the People

Leader: Bound together in Christ in the communion of the Holy Spirit, we pray with one heart and mind to our God, saying:

People: **Holy Spirit, you renew the face of the Earth.**

Leader: We pray that the love that flows endlessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the lives of all who follow Jesus and draw the human family all together into your eternal dance;

People: **Holy Spirit, you renew the face of the Earth.**

Leader: We pray for the leaders of the Church, and for the leaders of nations, that we, with them, may discern the ways to overcome divisions and mistrust, that all may reflect your unity in every aspect of our common lives.

People: **Holy Spirit, you renew the face of the Earth.**

Leader: We pray that your Abundant Life, seen clearly in the life of Jesus, may endure and flourish as the Holy Spirit enlightens us to a greater understanding of you, ourselves, and all others with whom we share our planet.

People: **Holy Spirit, you renew the face of the Earth.**

Leader: We pray for our families, our communal life and our wider communities, that they may be places of communion and mutual support, which builds us up and strengthens us with your grace and truth. We pray especially for... We give thanks for the gift of community.

People: **Holy Spirit, you renew the face of the Earth.**

Leader: We thank you for our natural world, which you so lovingly created and call us to redeem; help us be wise, careful, and loving caregivers of your creation.

People: **Holy Spirit, you renew the face of the Earth.**

Leader: In the power of your Spirit who joins our prayer to Christ's eternal intercession, we pray for the sick, the suffering, those who have died, and all who stand in need, especially...For healing for all the world we pray,

People: **Holy Spirit, you renew the face of the earth.**

Leader: In an endless outpouring of thanksgiving for your ceaseless joy, we give thanks for... that we may always rejoice in the power of your love.

People: **Holy Spirit, you renew the face of the Earth.**

Presider: Gracious God, whom Jesus taught us to call Abba, Father, by the inner workings of your Spirit, help us to embrace your grace to deepen our communion with you, give us courage to more and more be signs of your enduring love. This we pray through Jesus Christ, who lives and works with you and the Holy Spirit, one God, now and for ever.
Amen.

Presider Let us confess our sins against God and our neighbor.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Please greet one another in a way that is comfortable as a sign of our participation in Christ's reconciling work in the world.

Offertory

Eternal Life

Please stand, as able.

Doxology

*Praise God from whom all blessings flow;
praise God, all creatures here below;
Praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

Standing, as able.

Eucharistic Prayer C, BCP 369

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: S129 (*sung by all*)

BCP 362

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priests, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction: S154 (*sung by all*)

*Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.*

The Invitation to Communion

Presider The Gifts of God for the People of God.....

*All who seek God and are drawn to Christ are welcome at the Lord's Table.
If you are gluten allergic, please ask for a rice wafer at the distribution.*

Communion Music

Betty Upchurch

Surely the Presence of the Lord

*Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace,
I can hear the brush of angels' wings,
I see glory on each face.
Surely the presence of the Lord is in this place.*

Stand or kneel, as able.

Post Communion Prayer

BCP 365

Presider Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Presider The Lord bless you and keep you.

The Lord make his face to shine upon you, and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

Stand, as able.

Recessional Hymn #537

Christ for the world we sing!

The Dismissal

Presider Let us go forth rejoicing in the power of the Holy Spirit!
Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia! Alleluia!**

Postlude

Coming Lessons

1 Samuel 8: 4-20, 11: 14-15
Psalm 138
2 Corinthians 4: 13 - 5: 1
Mark 3: 20-35

The Following People are Assisting with the Services

Role	This Sunday	Next Sunday
Altar Guild	Marybeth Lentz	Marybeth Lentz
Chalicer I	Jeanne Green	Sheila Pfaender
Chalicer II		Shelley Jones
Crucifer	Bruce Smith	Kimberly Jones
Lector I	Tricia Whitman	Sheila Pfaender
Lector II	Bruce Smith	Frank Hazard
Prayers of the People	Phil Donaldson	Frank Hazard
Oblations Bearers	Phil & Deb Donaldson	Jess & Linda Williams
Greeters/Ushers	Joe & Judy Ritchie	Ann & Frank Hazard
Book Bearer	Jeanne Green	Shelley Jones
Sanctus Bell	Bruce Smith	Kimberly Jones

Prayer List

Intercessions: Ben, Denise H., Ed & Jean, Fred P., Julie O., Laura D., Lisa D., Mark & Julee W., and Ray V.

Departed:

Birthdays: Charles Besaw (June 4), Matthew Jones (June 5)

Wedding Anniversaries:

Schedule

Sunday, June 3 – Second Sunday after Pentecost

9:15 am – Adult Forum

10:30 am – Holy Eucharist

Tuesday, June 5

1:00 pm – Finance Committee

Wednesday, June 6

10:00 am – Holy Eucharist

Sunday, June 10 – Third Sunday after Pentecost

10:30 am – Drop off picnic food in the fellowship hall

11:00 am – Parish Picnic

Tuesday, June 12

12:30 pm – Vestry meeting

Announcements

Adult Forum: Reclaiming Jesus – Sundays @ 9:15 am.

20/20 Challenge!

By now you should have received your 20/20 Challenge letter. We are very thankful for your generosity and we are excited to meet the promise to extend this opportunity.

We will have a special day of celebration of the 20 years since we became a mission of the Diocese of Western North Carolina on June 24th, which is when we will recognize the first fruits of our Challenge efforts. You are welcome to mail your card in at any time and to think and pray on your participation beyond the June 24th celebration. Our deepest goal is to shine with that Christ Church “can do” spirit and offer everyone a chance to get us on the road to the next 20 years!

Prayer List Reminder

Prayers are updated at the end of each month. If you'd like continued prayers for someone on the prayer list, please make sure you let Mary know before the end of the month. We would also love to know when someone on the prayer list is doing better so we can include them on our list of Thanksgivings.

Bible Study of the Gospel of John

A study of the Gospel of John continues every other week at 6:00 pm at the Seckel Barn, 404 Vestal Road, Sparta. The Rev. Martha Honaker is leading the study. Our next gathering will be **Thursday, June 14**. Please join us!

Updated Directories are available on the Information table TODAY. If you did not email/call Mary with any changes, your directory entry will remain the same.

Food & Fellowship Person of the Month for June is: Eleanor Plummer. She can be reached at shpd311@skybest.com or 336-372-7214.

Vestry Person of the month for June is: Frank Hazard. He can be reached at frankhazard01@gmail.com or 336-372-8808.

You may reach Rev. Stephanie at: revsteph@skybest.com

For any building or property issues, please contact: Phil Donaldson with your concerns.



Our Annual Parish Picnic is scheduled for **NEXT Sunday,** **June 10th at 11:00 am!**

We ask everyone to participate by bringing a dish to share for our picnic lunch. A sign-up sheet is available on the information table in the fellowship hall. Service will begin at 11:00 a.m. and we ask that you bring your food to the kitchen by 10:30 a.m. Don't forget a lawn chair, a hat and sunscreen. We are all looking forward to a wonderful day of fellowship while enjoying our amazing outdoors.

Christ Episcopal Church
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Office hours: Monday-Friday, 9:00 am-1:00 pm

Cover art: *Fractal image of the Holy Trinity* – by Sybille Yates

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Art, page 7; *“I will pour out my spirit on all my people”* – by Marianne Gonzales

Prayers of the People adapted from *Intercession for God’s People*. Gail Runshaw.