

Christ Episcopal Church

Sparta, NC

*A Home to All
Sharing God's Unconditional Love*



Good Friday: Were You There

March 30, 2018 - 12:00 Noon

The Rt. Rev José McLoughlin
Bishop of Western North Carolina

The Rev. Stephanie E. Parker
Rector

Welcome to Christ Episcopal Church

We are delighted God has brought you to this special place. Our tradition is to invite newcomers to introduce themselves during the announcements, if they would like. Following the service, the ushers have guest cards which we hope you will fill out, so we can personally welcome you to the church community. Everyone is invited for refreshments and fellowship in the parish hall afterwards.

What do you need to know about worship? Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

Are you worshipping with us for the first time? We would love to get to know you! Please fill out one of the pew cards tucked into the pew in front of you. Let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

Home communion visits: Do you know someone who isn't able to get to church, but would like a home communion visit? Please call the church office at 336.372.7983 to arrange a visit.

Please wear a name tag. No permanent one! Please use the temporary adhesive name tags found in the church entryway. We're happy to make you a new nametag, a replacement, or simply a spare. For permanent name tags, sign up on the clipboard in the entryway.

Newsletter: Sign up today to receive our electronic newsletter, the weekly Good News & Notes. Email the church office at ccepiscopal@skybest.com.

Sermons Available Recent sermons available at www.christchurchallegany.com.

Adult Formation at Christ Church includes an Adult Forum series Sunday mornings at 9:15 am in the fellowship hall downstairs.

We extend special thanks today to the following people:

Jonathan Halsey, for serving as musician and for being generous with his talents.

The people stand as the Altar Party enters. Then all kneel, as able, as the Altar Party prays before the altar.

The Presider rises and prays.

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

All are seated for the readings.

Isaiah 52:13-53:12

See, my servant shall prosper;
 he shall be exalted and lifted up,
 and shall be very high.
Just as there were many who were astonished at him
 ~so marred was his appearance, beyond human semblance,
 and his form beyond that of mortals~
so he shall startle many nations;
 kings shall shut their mouths because of him;
for that which had not been told them they shall see,
 and that which they had not heard they shall contemplate.

Who has believed what we have heard?
 And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant,
 and like a root out of dry ground;
he had no form or majesty that we should look at him,
 nothing in his appearance that we should desire him.
He was despised and rejected by others;
 a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
 he was despised, and we held him of no account.

Surely he has borne our infirmities
 and carried our diseases;
yet we accounted him stricken,
 struck down by God, and afflicted.
But he was wounded for our transgressions,
 crushed for our iniquities;
upon him was the punishment that made us whole,
 and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader Hear what the Spirit is saying to God's People.
All **Thanks be to God.**

Psalm 22:1-20

Deus, Deus meus

*Each verse is divided at the asterisk *. The men read the first half, the women the second.*

My God, my God, why have you forsaken me? *
so far from my cry, my words of pain?

I call by day, but you do not answer; *
I call by night, but find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our ancestors put their trust in you; *
they trusted, and you delivered them.

To you they cried and were saved; *
they trusted in you and were not put to shame.

But as for me, I am a worm, barely human, *
despised by all and mocked by the crowd.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

"You relied on God; let God help you! *
If God loves you, let God save you!"

But you, God, took me from the womb, *
you kept me safe upon my mother's breast.

I have belonged to you ever since I was born; *
you were my God when I was still in my mother's womb.

Do not stay far off, for danger is so close, *
and there is no one else to help.

Wild bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and roaring lion.

I am poured out like water; my bones are pulled apart; *
my heart is wax melting within me.

My mouth is dry as a pot-herd; my tongue sticks to the roof of my mouth. *
You have brought me down to the dust of the grave.

Packs of dogs close me in, gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.

They stare at me and gloat; *
they divide my garments among them; they cast lots for my clothing.

Lord, do not stay far off; *
you are my strength; be quick to help.

Save me from the lion's jaws, *
save this poor body from the horns of bulls.

Hebrews 10:16-25

The Holy Spirit testifies saying,

"This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God's People.
All Thanks be to God.

The people stand, as able.

Hymn #439

What wondrous love is this

Unison

1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a-side his crown for my
is the great I AM, while mil-lions join the theme, I will
sing and joy-ful be, and through e-ter-ni-ty I'll sing
soul, for my soul, to lay a-side his crown for my soul.
sing, I will sing, while mil-lions join the theme I will sing.
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

*All sit until instructed to stand, as able, (as Jesus is taken to Golgotha). The congregation recites the parts of the reading in **bold** type.*

The Passion of Our Lord Jesus Christ According to John (18:28 - 19:37)

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "**Jesus of Nazareth.**" Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "**Jesus of Nazareth.**" Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the religious leaders that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "**If this man were not a criminal, we would not have handed him over to you.**" Pilate said to them, "Take him yourselves and judge him according to your law." The religious leaders replied, "**We are not permitted to put anyone to death.**" (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate

replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the religious leaders. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the religious leaders again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "**Not this man, but Barabbas!**" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "**Hail, King of the Jews!**" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "**Crucify him! Crucify him!**" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "**We have a law, and according to that law he ought to die because he has claimed to be the Son of God.**"

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the people, "Here is your King!" They cried out, "**Away with him! Away with him! Crucify him!**" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "**We have no king but the emperor.**" Then he handed him over to them to be crucified.

Stand, as able

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called **Golgotha**. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the peoples read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the people said to Pilate, "**Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'**" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So

they said to one another, "**Let us not tear it, but cast lots for it to see who will get it.**" This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the religious leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the religious leaders, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Reflection

The Rev. Stephanie E. Parker

The Solemn Collects

BCP 277

Here we bring all the need and desire of the world to the foot of the Cross. The People stand, as able, as instructed by the leader.

Presider

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Intercessor Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For José, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them; the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good
That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Intercessor Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed.
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Intercessor Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of hope
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ
and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to
Faith and obedience.

Silence

Presider Merciful God, creator of all the peoples of the earth and lover of souls: Have
compassion on all who do not know you as you are revealed in your Son Jesus Christ;
let your Gospel be preached with grace and power to those who have not heard it;
turn the hearts of those who resist it; and bring home to your fold those who have
gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.
Amen.

Intercessor Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all
who have departed this world and have died in the peace of Christ, and those whose
faith is known to God alone, we may be accounted worthy to enter into the fullness of
the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Presider O God of unchangeable power and eternal light: Look favorably on your whole
Church, that wonderful and sacred mystery; by the effectual working of your
providence, carry out in tranquility the plan of salvation; let the whole world see and
know that things which were cast down are being raised up, and things which had
grown old are being made new, and that all things are being brought to their
perfection by him through whom all things were made, your Son Jesus Christ our
Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever
and ever. **Amen.**

Veneration of the Cross

*After the Solemn Collects, all sing the following hymn. All turn to face the back of the church as the cross is
processed to the altar.*

Hymn #172

Were you there

When the cross is placed before the altar, all kneel, as able.

*After the ministers make their veneration, all who wish may come forward to make their own act of devotion by
lighting a candle.*

The people sit to sing the Taizé chant, "Stay with me"

Taizé 8

After veneration has ended, all rise, as able. To sing as the Sacrament is carried from the Altar of Repose.



1 Let all mortal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man -
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
his own self for heav - en - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

All kneel, as able, for the Confession

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.

The Communion

Broken for you.

Poured out for you.

Presider The gifts of God for the People of God.

All who seek God and are drawn to Christ are welcome at the Lord's Table.

If you are gluten allergic, please ask for a rice wafer at the distribution.

All kneel, as able, for the prayer after Communion.

Lord Jesus Christ, Son of the living God,
we pray you to set your passion, cross and death
between your love and our souls,
now and in the hour of our death.
Give mercy and grace to the living,
pardon and rest to the dead;
to your holy church peace and concord;
and to us everlasting life and glory;
for with the Father and the Holy Spirit
you live and reign, One God, now and forever. Amen.

Bless the Lord

Taizé 9 (Chanted three times)

*Bless the Lord, my soul,
And bless God's holy name.
Bless the Lord, my soul,
Who leads me into life.*

Please depart in silence.

Coming Lessons

Romans 6: 3-11

Matthew 28: 1-10

Prayer List

Intercessions: Ben, Ed & Jean, Ellen, Felbert T., Gina D., Jess & Linda, Jon, Julie O., Lance & Suzanne W., Laura, Laura D., Leia B., Sue, the family of Ed Adams and the Besaw family

Departed:

Birthdays: Bruce Smith (March 30), Frank Hazard (March 31)

Wedding Anniversaries:

Schedule & Announcements

Friday, March 30 – Good Friday

12:00 pm – Good Friday service

Saturday, March 31 – Easter Vigil

6:30 pm – Easter Vigil service

Sunday, April 1 – Easter

10:30 am – Holy Eucharist with Baptism

Wednesday, April 4

10:00 am – Holy Eucharist

Thursday, April 5

1:00 pm – Finance Committee meeting

6:00 pm – Bible Study of the Gospel of John at the Seckel Barn, 404 Vestal Rd, Sparta

Sunday, April 8 – Second Sunday of Easter

9:15 am – Adult Forum

10:30 am – Holy Eucharist

The Following People are Assisting with the Services

Role	Today
Altar Guild	Bruce Smith
Lector I	Ann Hazard
Lector II	Frances Buckle
Narrator	Stephanie Parker
Pilate	Brenda Weems
Jesus	Frank Hazard
Prayers of the People	Frances Buckle
Greeters/Ushers	Frank Hazard

Christ Episcopal Church
 2543 US Highway 21 South
 PO Box 1866
 Sparta, North Carolina 28675
 Office: 336-372-7983
 Rector cellphone: 336-363-4141
 Email: ccepiscopal@skybest.com
 Website: christchurchallegghany.org
 Office hours: Monday-Friday, 8:30 am-1:30 pm
Music used by permission CCLE License #11138616.
Inserted music reprinted by permission from ONE LICENSE #728702-A.
Prayers of the People adapted from Intercession for God's People. Gail Runshaw